| Feb | ruary | 19.  | 1 | 98.   | ı |
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| 2 | r | uary | 19, | 1981 |  |
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|   |   |      |     |      |  |

ORDINANCE NO.\_

AN ORDINANCE concurring with the recommendation of the Zoning and Subdivision Examiner to <a href="mailto:approve subject">approve subject</a> to conditions
the application for Unclassified Use Permit
petitioned by Thomas Scalzo

|               | and desi         | gnated File No      | 266-80-U                           |  |        |
|---------------|------------------|---------------------|------------------------------------|--|--------|
| BE            | IT ORDAINED E    | Y THE COUNCIL       | OF KING COUNTY:                    |  | •      |
| Thi           | s Ordinance d    | loes hereby auc     | opt and incorpor                   | rate herein the find   | ings   |
| and conc      | lusions conta    | ined in the re      | eport of the Zor                   | ning and Subdivision   |        |
| Examiner      | dated <u>Feb</u> | ruary 4,            | , 1981                             | which was filed wit  | h the  |
| Clerk of      | the Council      | on <u>Februar</u>   | y 19 ,                             | 1981 to approve  | )      |
| subject       | t to condita     | ions                |                                    |  | ·      |
| the appl      | ication for _    | Unclassifie         | d Use Permit                       |  | -      |
| petition      | ned byT]         | homas Scalzo        |                                    |  |        |
| designat      | ed by the Bui    | lding and Land      | l Development Di                   | vision, Department   | of     |
| Planning      | and Communit     | y Development,      | File No.                           | 266-80-U   |        |
| and the       | Council does     | hereby adopt a      | as its action th                   | ne recommendation(s)   |        |
| ∞ntain∈       | ed in said rep   | ort.                |                                    |  |        |
| INJ           | RODUCED AND F    | EAD for the fi      | rst time this                      | 15th   | day c  |
|               |                  | A                   |                                    | the state of the s | •      |
| PAS           | SED this 2       | 3rd day             | , 198 <b>0.</b><br>of <i>Febru</i> | lary_  | , 19   |
|               |                  |                     | KING COUNT                         | ry councyl<br>W, washinggon<br>Mallu-  |        |
| ATTEST: DEPUT | Tym. Clerk of th | Quens<br>ne Council | -                                  |  |        |
| API           | PROVED this      | day of              | DEEMSD EN                          | ACTED WITHOUT SECUTIVE'S SIGNATURE 315181  | _, 198 |
|               |                  |                     |                                    | ty Executive   |        |